## **SOLEBURY TOWNSHIP BOARD OF SUPERVISORS** March 1, 2016 – 7:00 P.M. **Solebury Township Hall**

## **AGENDA**

| I<br>II<br>III<br>IV | Opening of Meeting Approval of Bills Payable – February 25 2016 Approval of Minutes – February 16, 2016 Announcements/Resignations/Appointments A. Executive Session(s) |                                                                                                                             |                                                                                                                   |  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| V .                  | Supervisor Comment                                                                                                                                                      |                                                                                                                             |                                                                                                                   |  |
| VI                   | Public Comment *see footnote                                                                                                                                            |                                                                                                                             |                                                                                                                   |  |
| VII                  |                                                                                                                                                                         | TIONS<br>EAC Annual Report<br>HARB Annual Report                                                                            |                                                                                                                   |  |
| VIII                 | OLD BUSIN<br>A.                                                                                                                                                         |                                                                                                                             |                                                                                                                   |  |
| IX                   | B.<br>C.<br>D.                                                                                                                                                          | <ul> <li>A. Plowing Bids – Authorization to Advertise</li> <li>B. 2016 Road Program – Authorization to Advertise</li> </ul> |                                                                                                                   |  |
| X                    | SUBDIVISIONS/CONDITIONAL USES/LAND DEVELOPMENTS                                                                                                                         |                                                                                                                             |                                                                                                                   |  |
| ΧI                   | Public Comment                                                                                                                                                          |                                                                                                                             |                                                                                                                   |  |
| XII                  | Adjournment                                                                                                                                                             |                                                                                                                             |                                                                                                                   |  |
| *Early P             | 2. Individual of 3. Time allott                                                                                                                                         | eet is available immediately prior<br>comment limited to 3 minutes –                                                        | total time allotted for period – 15 minutes<br>I may not engage in discussion or take action on comments offered' |  |
| HA<br>EAG            |                                                                                                                                                                         | s: Supervisors<br>HARB<br>EAC<br>STPC                                                                                       | 3/15<br>3/7<br>3/8<br>3/14                                                                                        |  |

3/17

3/24

STPC LPC

P&R